THE LIGUANEA CLUB - APPLICATION FOR MEMBERSHIP

| | onally known to us for | the period indicated an | e following candidate(s) for and we believe to be suitable | Photo of applicant. For additional family members' photographs, | |
|--|--|---|--|---|--|
| Name of Candidate(s) | Block Capitals | ck Capitals | please paste on reverse side of form. | | |
| Proposer: | | | | | |
| Seconder: | | Period known | | | |
| Block | Capitals Please | Period known | Signature | | |
| the said Club. We have rea | d and understand the a dum and Articles of A | ttached Membership Rassociation and the Bye | we hereby agree, if elected, to ate Sheet, to which we agree -Laws of the Club made av | and additionally agree to | |
| Applicant(s) Signature: | | / | Γ | Date: | |
| Name(s) (Mr./Mrs./Ms./Ot | Main applican | t | Spouse or Partner | | |
| Mailing address (1): | Main applicant | | | | |
| maning address (1) | Main applicant | t | _ | | |
| | | | Tel. No. (Home): | | |
| Mailing address (2): | Spouse/Partne |)P | Tel. No. (Mobile) | : | |
| | spouse/Farine | er | Tel. No. (Office): | | |
| Occupation: | / | | Fax. No. (Office): | | |
| Occupation: | licant | Spouse/Partner | Main Applicant's | | |
| | | | Spouse/Partner's | | |
| Business Address: | | | | | |
| | | | Vehicle(s) Licence | e No.:/ | |
| Residence Address: | | | Contact in an Emergency: | Contact in an Emergency: | |
| | | | Doctor: | | |
| Date of Birth/Birthday: | Main Applicant | _ / Spouse/Partna | | | |
| | • • | • | er | | |
| Professional / | Members | hips: | | | |
| Other Club Memberships: | | | S | Spouse/Partner | |
| Other Cide Memberships. | Mair | ı applicant | Sį | pouse/Partner | |
| Sporting Interests (Please of | circle): Tennis/Squash/ | Badminton/Table tenni | s/Swimming/Bridge/Pool/Ot | ther | |
| Juniors 14 - 18 years (See note #1 below) | | | * Plea | se indicate "Yes" or " No" | |
| (500 11000 111 0010 11) | Name – B | lock Capitals Please | Date of Bi | rth Charge A/C | |
| | Name – Bl | ock Capitals Please | Date of Bi | rth Charge A/C | |
| billed 50% of the curren | nt subscription for Indi | ividual Members for ea | | Junior Members. You will be indicate your authorization | |
| 2) List Minors under 14 ye | ars of age who you wis | sh to accompany you to | the Club. (See note #3 belo | ow) | |
| | Nam | es – Block Capitals Pleas | е | Date of Birth | |
| | Nam | es – Block Capitals Pleas | <u> </u> | Date of Birth | |

3) There is no subscription for Minors, under 14 years of age, who require to be supervised at all times while at the Club. "Minors" will be transferred to "Junior" Membership on their 14th birthday.

4) Please indicate Category of Membership(s) applied for by placing a circle around the membership category as under: -.

Family (Spouse & Partner) | Individual Adult | Juniors (14-18 years) | Minors (under 14 years of age)

Corporate | Long Distance Family | Long Distance Individual | Visitor | JDF Serving Officers | Special

FOR OFFICE USE

| | | Date |
|-------------------------------------|---------------------------------|-----------|
| | | Date |
| | | Date |
| Placed on Notice Board; | | Date |
| Approved COM meeting; | | _ |
| Welcomed to the Club; | | Date Date |
| Provided with Welcome Leaflet; | _ | Date |
| Provided with Membership Card No. | | |
| RBTT Account No. | | Date |
| Provided with Vehicle Sticker(s);. | One - Two - Other | Date |
| .,, | | Date |
| Provided with Memorandum & Artic | les of Association and Bye-Laws | Date |
| Provided with Club History Leaflet; | | Date |

| Notes: | | |
|--------|--|--|
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Photographs (Paste here)